



भारत सरकार

GOVERNMENT OF INDIA

परिवार कल्याण प्रशिक्षण तथा अनुसंधान केंद्र
FAMILY WELFARE TRAINING & RESEARCH CENTRE

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No. FW/NoteBook Purchase/2018-19/

Date: 04/02/2019

NOTICE INVITING TENDER

Quotation for Purchase of NoteBook at FWTRC, Mumbai.

On behalf of Director, FWTRC, Mumbai and Ministry of Health & Family Welfare, Govt. of India, sealed Quotations are invited from registered firms/contractors for **Purchase of NoteBook of following Specification.**

Sr. no	Items	Qty	Specification
1	NoteBook	One	<ul style="list-style-type: none">• Processor----Intel core i7 7700HQ Processor,• Operating System--- Windows 10 Home-ASUS recommends Windows 10 Pro,• Chipset---- Intel HM175 Express Chipset• Memory--- 2x SO-DIMM socket, up to 16 GB SDRAM(Optional)• Display 39.62cm(15.6)(16:9) LED backlit UHD (3840X2160 60) Hz Anti-Glare Panel with 72% NTSC(Optional) with 178⁰ wide- viewing angle display• Graphic-NVIDIA GeForce GTX 1050, with 4GB gddr5 VRAM• Storage - Hard Drives: 1TB 5400RPM SATA HDD Solid State Drives: 128GBSATA3 SSD.• Keyboard – illuminated Chiclet Keyboard.• Card Reader- Multi Format card reader• Webcam—HD web camera.• Networking – Wi-Fi Integrated 802.11AC(2X2), Bluetooth—Built-in Bluetooth V4.2• Interface—1 microphone-in/Headphone-out jack, 1x VGA port. 1x Type A USB3.0(USB 3.1 GEN1), 1 x VGA Port, 1 x Type C USB3.0(USB 3.1 GEN1) support . Display - 2x USB 2.0 PORT(S), 1XRJ45 LAN jack for LAN insert, 1x HDMI, 1X SD card reader• Audio - Harman Kardon• Battery - 3 Cell 47 whrs polymer battery• Power Adapter - Plug type :5.5 (mm) Output 19VDC,63A,120W, Input 100-240VAC, 50/60 Hz universal• Dimensions - NB:380 X256X19.2MM (WXDXH(W/3CELL BATTERY))• WEIGHT- 1990G Non touch 2290g touch• Security - Kensington lock• Certificates - UL, FCC Compliance, BSMI,CCC, CB, Energy Star• Manufacturer warranty 1 year limited international hardware warranty.

Quotations should include rates along with all taxes, Quotations in sealed cover superscripted “Tender for providing NoteBook to be submitted to Director, FWTRC, Mumbai.

Last date and time for submission of tender is 19.02.2019.till 17:00 hrs.

Sd-
DIRECTOR,
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